

**Homemaking, Photography, &  
Fine Arts Departments**

**PRE-REGISTRATION FORM**

**Online Registration** also accepted at  
www.clarkecountyfair.org → Departments → Homemaking

*Please complete a form for each exhibitor you are  
registering and return to VCE-Clarke County, 101 Chalmers  
Ct. #B, Berryville, VA 22611 by July 31.*

**Age:** \_\_\_\_\_ (as of September 30)

**Circle the appropriate age bracket:**

|                      |               |               |                |                 |
|----------------------|---------------|---------------|----------------|-----------------|
| <u>Younger Youth</u> | <u>Junior</u> | <u>Senior</u> | <u>Adult I</u> | <u>Adult II</u> |
| 8 and under          | 9-13          | 14-19         | 20-59          | 60 & over       |

**First Name:** \_\_\_\_\_

**Last Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_

**State:** \_\_\_\_\_

**Zip Code:** \_\_\_\_\_

**Phone No.:** (     ) \_\_\_\_\_

**Number of Exhibits  
for this person only:** \_\_\_\_\_

**County:** \_\_\_\_\_

**4-H Member?** (circle one)      Yes              No