

# PRE-REGISTRATION FORM

## *POULTRY for Clarke County Fair*

**Due by July 15**

Name \_\_\_\_\_ Number of Years in Poultry Project \_\_\_\_\_

Address \_\_\_\_\_

Phone # \_\_\_\_\_ Name of 4-H/FFA Club \_\_\_\_\_

First year in Poultry Project: Yes  No  Cloverbud: Yes  No

***Birds to be entered (please write the number of each)***

### **Show Chickens**

*American Breed* \_\_\_\_\_

*Asiatic Breed* \_\_\_\_\_

*English Breed* \_\_\_\_\_

*Mediterranean Breed* \_\_\_\_\_

*Continental Breed* \_\_\_\_\_

*All Other Standard Breed* \_\_\_\_\_

*Game Bantam Breeds* \_\_\_\_\_

*Single Comb Clean Legged Bantam Breed* \_\_\_\_\_

*Rose Comb Clean Legged Bantam Breed* \_\_\_\_\_

*All Other Combs Clean Legged Bantam Breed* \_\_\_\_\_

*Feather Legged Bantam Breeds* \_\_\_\_\_

**Other Chickens** \_\_\_\_\_

**Turkeys** \_\_\_\_\_

**Ducks and Geese** \_\_\_\_\_

**Pigeons, Guineas, Peafowl** \_\_\_\_\_

**Any Other Bird** \_\_\_\_\_

**(please list type)**

***Do you plan to sell poultry in the Livestock Sale*** Yes  No

(limit 2 poultry exhibits for Livestock sale)

Registration due by July 15.

Any questions, call Brian Cather at 540-837-1066.

Complete form and mail to:

Brian Cather

PO Box 221

Millwood, VA 22646